TYPE I-FOIA

## **U.S. District Court** District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-01159-TJK

CENTER FOR BIOLOGICAL DIVERSITY v. U.S. FISH AND Date Filed: 04/23/2019

WILDLIFE SERVICE

Assigned to: Judge Timothy J. Kelly

Cause: 05:552 Freedom of Information Act

Jury Demand: None

Nature of Suit: 895 Freedom of

**Information Act** 

Jurisdiction: U.S. Government Defendant

## **Plaintiff**

CENTER FOR BIOLOGICAL **DIVERSITY** 

represented by Douglas Wakefield Wolf

CENTER FOR BIOLOGICAL **DIVERSITY** 

1411 K Street, NW **Suite 1300** 

Washington, DC 20005 (202) 510–5604

Email: dwolf@biologicaldiversity.org

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Anchun Jean Su

CENTER FOR BIOLOGICAL

**DIVERSITY** 1411 K Street, NW **Suite 1300** 

Washington, DC 20005 415-770-3187 Fax: 510-844-7150

Email: jsu@biologicaldiversity.org ATTORNEY TO BE NOTICED

V.

## **Defendant**

U.S. FISH AND WILDLIFE SERVICE

represented by Rachael Lynn Westmoreland

U.S. DEPARTMENT OF JUSTICE Civil Division, Federal Programs Branch

P.O. Box 883

Washington, DC 20044  $(202)\ 514-1280$ Fax: (202) 616-8460

Email: rachael.westmoreland@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/23/2019	1	COMPLAINT against U.S. FISH AND WILDLIFE SERVICE (Filing fee \$ 400 receipt number 0090–6075268) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # 1 Civil Cover Sheet, # 2 Corporate Disclosure Statement of Center for Biological Diversity, # 3 Summons U.S. Attorney for D.C., # 4 Summons U.S. Attorney General, # 5 Summons U.S. Fish and Wildlife Service)(Su, Anchun) (Attachment 1 replaced on 4/23/2019) (zef, ). (Entered: 04/23/2019)
04/23/2019	2	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY. (zef, ) (Entered: 04/23/2019)

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04/23/2019		Case Assigned to Judge Timothy J. Kelly. (zef, ) (Entered: 04/23/2019)
04/23/2019	<u>3</u>	ENTERED IN ERRORSUMMONS (3) Issued Electronically as to U.S. FISH AND WILDLIFE SERVICE, U.S. Attorney and U.S. Attorney General. (Attachments: # 1 Notice and Consent)(zef, ) Modified on 4/29/2019 (zef, ). (Entered: 04/23/2019)
04/25/2019	<u>4</u>	NOTICE of Appearance by Douglas Wakefield Wolf on behalf of CENTER FOR BIOLOGICAL DIVERSITY (Wolf, Douglas) (Entered: 04/25/2019)
04/26/2019	<u>5</u>	CERTIFICATE OF SERVICE by CENTER FOR BIOLOGICAL DIVERSITY . (Wolf, Douglas) (Entered: 04/26/2019)
04/29/2019		NOTICE OF CORRECTED DOCKET ENTRY: re <u>3</u> Summons Issued Electronically as to AUSA was entered in error and counsel was instructed to refile FOIA type summons. (zef, ) (Entered: 04/29/2019)
04/29/2019	<u>6</u>	REQUEST FOR SUMMONS TO ISSUE as to U.S. FISH AND WILDLIFE SERVICE, U.S. Attorney for D.C., and U.S. Attorney General [Corrected FOIA type summons] re 3 Summons Issued Electronically as to AUSA filed by CENTER FOR BIOLOGICAL DIVERSITY. Related document: 3 Summons Issued Electronically as to AUSA.(Su, Anchun) (Entered: 04/29/2019)
05/01/2019	7	SUMMONS (3) Issued Electronically as to U.S. FISH AND WILDLIFE SERVICE, U.S. Attorney and U.S. Attorney General. (tth) (Additional attachment(s) added on 5/1/2019: # 1 Notice and Consent) (ztth). Modified on 5/1/2019 to correct summons date issued (zrdj). (Entered: 05/01/2019)
05/29/2019	8	ANSWER to Complaint by U.S. FISH AND WILDLIFE SERVICE.(Westmoreland, Rachael) (Entered: 05/29/2019)
05/29/2019		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall meet, confer, and file a joint proposed schedule for briefing or disclosure by June 21, 2019. Signed by Judge Timothy J. Kelly on 5/29/2019. (lctjk2) (Entered: 05/29/2019)
06/21/2019	9	Joint STATUS REPORT <i>Including Proposed Schedule</i> by U.S. FISH AND WILDLIFE SERVICE. (Westmoreland, Rachael) (Entered: 06/21/2019)
06/21/2019		MINUTE ORDER: In light of the parties' <u>9</u> Joint Proposed Schedule, it is hereby ORDERED that the parties shall file a joint status report, including, if necessary, a proposed briefing schedule, by January 31, 2020. Signed by Judge Timothy J. Kelly on 6/21/2019. (lctjk2) (Entered: 06/21/2019)